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**CITY OF MORRIS**  
**BUILDING & ZONING OFFICE**  
**(815)942-0103 FAX (815)942-0216**  
**REMODELING PERMIT APPLICATION**

PERMIT NO. \_\_\_\_\_

**SITE INFORMATION**

ADDRESS: \_\_\_\_\_  
LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_

**BUILDING DATA**

BUILDING -USE- CLASSIFICATION: \_\_\_\_\_  
SIZE: \_\_\_\_\_ EST. VALUE: \_\_\_\_\_

**APPLICANT INFORMATION**

**I HEREBY CERTIFY THAT I HAVE READ, UNDERSTAND AND AGREE TO CONFORM TO ALL GOVERNING INFORMATION AND REGULATIONS SET FORTH BY THE CITY OF MORRIS.**

SIGNED: \_\_\_\_\_ REGISTRATION NO.: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ FAX NO.: \_\_\_\_\_  
PHONE: \_\_\_\_\_ CELLULAR NO.: \_\_\_\_\_

**CONTRACTOR INFORMATION (ALL CONTRACTORS MUST BE LICENSED WITH THE CITY OF MORRIS OR PERMIT WILL NOT BE ISSUED)**

ARCHITECT: \_\_\_\_\_  
GENERAL: \_\_\_\_\_  
FOUNDATION: \_\_\_\_\_  
EXCAVATOR: \_\_\_\_\_  
CARPENTER: \_\_\_\_\_  
MASONRY: \_\_\_\_\_  
PLUMBING: \_\_\_\_\_  
ELECTRICAL: \_\_\_\_\_  
ROOFING: \_\_\_\_\_  
HVAC: \_\_\_\_\_  
DRYWALL: \_\_\_\_\_  
SEWER/WATER: \_\_\_\_\_  
PAINTING: \_\_\_\_\_

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**REMODELING PERMIT APPLICATION**

**PERMIT NO.** \_\_\_\_\_

**INSULATION:** \_\_\_\_\_

**LANDSCAPE:** \_\_\_\_\_

**STEEL:** \_\_\_\_\_

**SURVEYOR:** \_\_\_\_\_

**GUTTERS:** \_\_\_\_\_

**FLOORING:** \_\_\_\_\_

**CARPET,TILE,HARDWOOD:** \_\_\_\_\_

**DAMP PROOFING:** \_\_\_\_\_

**TRIM & FINISH:** \_\_\_\_\_

**TRUSSES:** \_\_\_\_\_

**WINDOWS:** \_\_\_\_\_

**ASPHALT/PAVING** \_\_\_\_\_

**FENCING:** \_\_\_\_\_

**OTHER:** \_\_\_\_\_

**OTHER:** \_\_\_\_\_

**SQ. FT. OF:**  
**LIVING AREA:** \_\_\_\_\_  
**GARAGE:** \_\_\_\_\_  
**BASEMENT:** \_\_\_\_\_  
**LOT AREA:** \_\_\_\_\_  
**ELEVATION:** \_\_\_\_\_  
**FLOOD PLAIN:** \_\_\_\_\_

**NUMBER OF:**  
**BEDROOMS:** \_\_\_\_\_  
**BATHROOMS:** \_\_\_\_\_ (F) \_\_\_\_\_ (P)  
**GARAGES:** \_\_\_\_\_  
**STORIES:** \_\_\_\_\_

-----**FOR OFFICE USE ONLY**-----

**SET BACK:**

**FRONT:** \_\_\_\_\_

**LEFT:** \_\_\_\_\_

**PERMIT FEE:** \_\_\_\_\_

**REAR:** \_\_\_\_\_

**RIGHT:** \_\_\_\_\_

**INSPECTION FEE:** \_\_\_\_\_

**PERMIT ISSUED BY** \_\_\_\_\_ **DATE** \_\_\_\_\_